## U.S. ARMY CORPS OF ENGINEERS

**BUILDING STRONG®** 

Date: Wednesday, March 19, 2025, 1:00 pm to 4:00 pm (mountain time)

## **AGENDA**

- 1. Opening Remarks
- 2. Clean Water Act (CWA) Jurisdiction
- 3. Aquatic Resource Delineation Reviews (What the Corps looks at)
- 4. Quantifying Impacts to Aquatic Resources
- 5. Sacramento District Section 404 of the Clean Water Act and Section 10 of the Rivers and Harbors Act, Letter of Permission
- 6. Closing Remarks

Presentation material from this Regulatory Program Workshops will be posted at: <a href="http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.aspx">http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.aspx</a> by Close of Business two weeks after the meeting.

If you have any questions, please contact Jason Gipson, Chief, Utah Section at 801-295-8380 x8314 or Jason.A.Gipson@usace.army.mil.