Date: Friday, March 8, 2024, 1:30 PM to 4:00 PM

**AGENDA**

1. Opening Remarks
2. Endangered Species Act/Magnusson Stevens Act (Essential Fish Habitat) submittals
3. Compensatory Mitigation
4. ORM Excel Spreadsheet
5. Closing Remarks

Presentation material from this Regulatory Program Workshops will be posted at: [http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.aspx](http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.aspx%20) by COB two weeks after the meeting.

If you have any questions, please contact Matthew J. Roberts, Chief, California North Section at 530-723-3355, or [matthew.j.roberts@usace.army.mil](mailto:matthew.j.roberts@usace.army.mil)