## U.S. ARMY CORPS OF ENGINEERS

**BUILDING STRONG®** 

Date: March 14, 2024 from 9 am to 12 pm (Mountain Time)

## **AGENDA**

- 1. Opening Remarks
- 2. SPK Drawing and Mapping Standards Overview
- 3. Common Aquatic Resource Delineation Issues
- 4. Incomplete PCN Issues
- 5. RGP 8 Overview
- 6. Q/A Session
- 7. Aquatic Resource Spreadsheet Demo
- 8. Closing Remarks

Presentation material from this Regulatory Program Workshop will be posted at: <a href="http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.aspx">http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.aspx</a> by COB a week after the meeting.

If you have any questions, please contact Jason Gipson, Chief, Utah Section at 801-295-8380 ext. 8314, or jason.a.gipson@usace.army.mil