Date: Wednesday, December 13, 2023, 1:30 PM to 3:30 PM

**AGENDA**

1. Opening Remarks
2. Submittal of Monitoring Reports
3. Section 401 Water Quality Certification Process
4. 2023 Amended Waters of the U.S. Rule
5. Closing Remarks

Presentation material from this Regulatory Program Workshops will be posted at: [http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.aspx](http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.aspx%20) by COB a week after the meeting.

If you have any questions, please contact Lisa Gibson, Chief, Special Projects Branch at 916-557-5288, or [lisa.m.gibson2@usace.army.mil](mailto:lisa.m.gibson2@usace.army.mil)