



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, SACRAMENTO DISTRICT
1325 J STREET
SACRAMENTO CA 95814-2922

January 5, 2023

Regulatory Division (SPK-2023-00034)

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

We are responding to your January 04, 2023 request for an approved jurisdictional determination for the [REDACTED] site. The approximately 3.5-acre project site is located on Cache County Parcel 05-059-0012, Latitude 41.735426°, Longitude - 111.883137°, Logan, Cache County, Utah (Enclosure 1).

Based on available information, we concur with your aquatic resources delineation for the site, as depicted on the enclosed August 2022, "Aquatic Resource Delineation Report [REDACTED]" drawings, prepared by Civil Solutions Group, Inc. (Enclosure 2). The site consists entirely of dry land and no aquatic resources are present within the survey area that are regulated under Section 404 of the Clean Water Act or under Section 10 of the Rivers and Harbors Act. This letter verifies that the location and boundaries of wetlands were delineated consistent with the wetland definition at 33 CFR §328.3(c)(16), the 1987 *Corps of Engineers Wetlands Delineation Manual* (Wetlands Research Program Technical Report Y-87-1) and the applicable regional supplements and the location and boundaries of non-tidal waters conform with the ordinary high water mark definition at 33 CFR §328.3(c)(7), Regulatory Guidance Letter 05-05, and any applicable regional guide.

We are enclosing a copy of the *Approved Jurisdictional Determination Memorandum for Record* for your site (Enclosure 3).

This approved jurisdictional determination is valid for five years from the date of this letter unless new information warrants revision of the determination before the expiration date. If you object to this determination, you may request an administrative appeal under Corps regulations at 33 Code of Federal Regulations (CFR) Part 331. A *Notification of Appeal Process (NAP) and Request for Appeal (RFA) Form* is enclosed (Enclosure 4). If you request to appeal this determination, you must submit a completed RFA form to the South Pacific Division Office at the following address: Administrative Appeal Review Officer, Army Corps of Engineers, South Pacific Division, CESPDPDO, 1455 Market Street, 2052B, San Francisco, California 94103-1399, Telephone: 415-503-6574, FAX: 415-503-6646.

In order for an RFA to be accepted by the Corps, we must determine that the form is complete, that it meets the criteria for appeal under 33 CFR Part 331.5, and that the form was received by the Division Office within 60 days of the date of the NAP. It is not necessary to submit an RFA form to the Division Office unless you object to the determination in this letter.

We recommend that you provide a copy of this letter and notice to all other affected parties, including any individual who has an identifiable and substantial legal interest in the property.

The delineation included herein has been conducted to identify the location and extent of the aquatic resource boundaries and/or the jurisdictional status of aquatic resources for purposes of the Clean Water Act for the particular site identified in this request. This delineation and/or jurisdictional determination may not be valid for the Wetland Conservation Provisions of the Food Security Act of 1985, as amended. If you or your tenant are USDA program participants, or anticipate participation in USDA programs, you should discuss the applicability of a certified wetland determination with the local USDA service center, prior to starting work.

We appreciate feedback, especially about interaction with our staff and our processes.

Please refer to identification number SPK-2023-00034 in any correspondence concerning this project. If you have any questions, [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Sincerely,

[REDACTED]

[REDACTED]

[REDACTED]

Enclosures

cc:

[REDACTED]

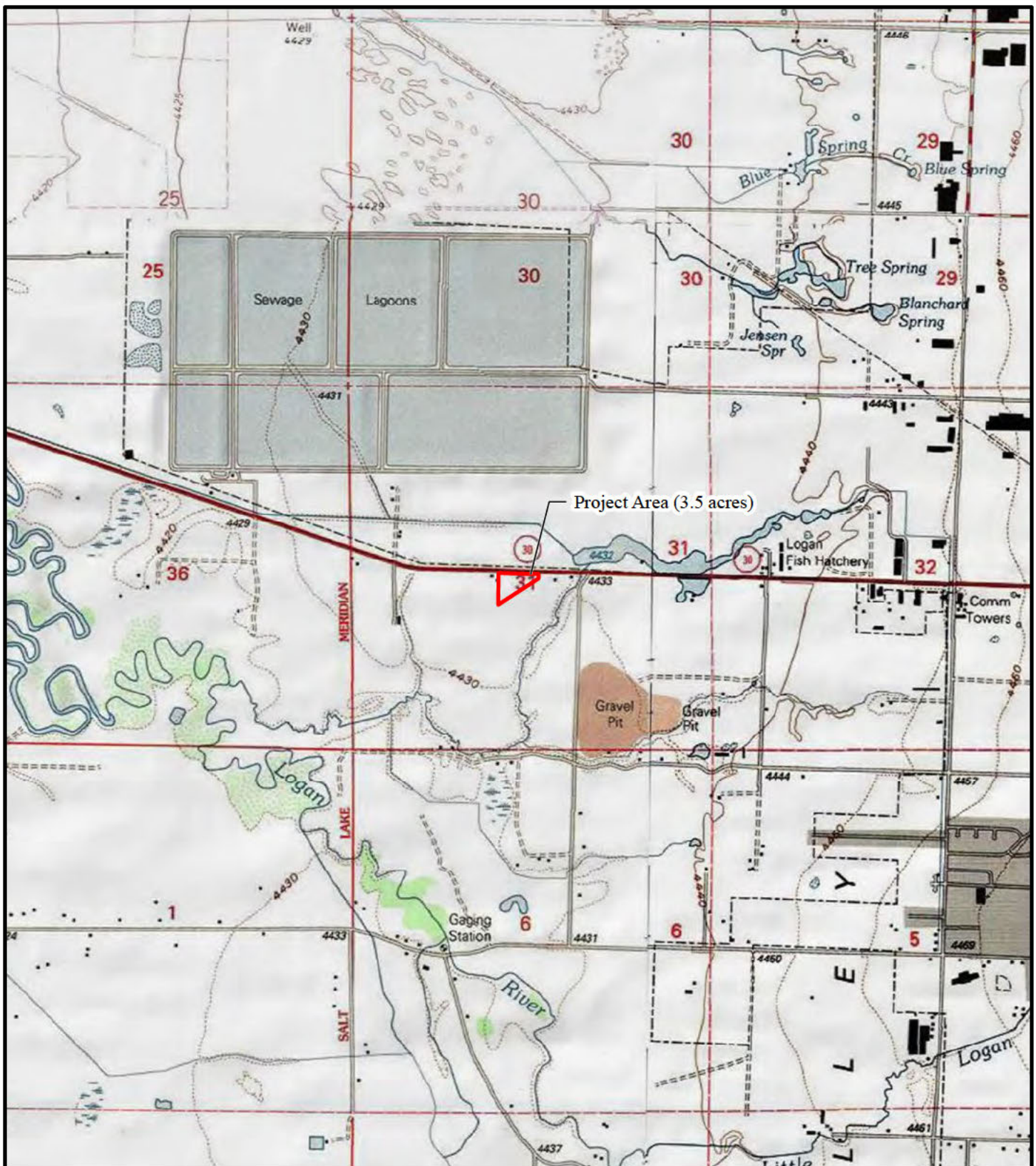


Figure 2a. Project Area Map
24k Topo Base

Base layer: USGS 7.5 Minute Quad- Wellsville, UT
Map Date: 8/19/2022

 Project Area

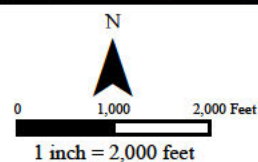




Figure 3.
Aquatic Resource
Delineation Map

- Project Area
- Delineation Sample Point
- Photo View Direction

Map Date: 2/10/2022
Map By:
Delineation Date: 11/23/2022
7/12/2022, 7/20/2022, and
8/3/2022 by
Aerial Imagery: Maxar 2020



0 50 100 200
Feet
1 inch = 100 feet

Coordinate System: NAD 1983 StatePlane Utah North FIPS 4301 Feet
Projection: Lambert Conformal Conic
Datum: North American 1983

