

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** [September 13, 2018](#)

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** [Owell Precast Waste Pile, SPK-1997-50124](#)

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: [Utah](#) County/parish/borough: [Salt Lake County](#) City: [Bluffdale](#)  
Center coordinates of site (lat/long in degree decimal format): Lat. [40.45383°](#), Long. [-111.91957°](#)  
Universal Transverse Mercator: [12 422026.53 4478536.52](#)

Name of nearest waterbody: [Jordan River](#)

Name of watershed or Hydrologic Unit Code (HUC): [Jordan, 16020204](#)

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date:  
 Field Determination. Date(s): [1/21/2015, 2/2/2016, 6/1/2016](#)

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: [Frontier Corporation USA](#)  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps:  
 U.S. Geological Survey Hydrologic Atlas:  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s):  
 USDA Natural Resources Conservation Service Soil Survey. Citation:  
 National wetlands inventory map(s):  
 State/Local wetland inventory map(s):  
 FEMA/FIRM maps:  
 100-year Floodplain Elevation is: ([National Geodectic Vertical Datum of 1929](#) / [North American Vertical Datum of 1988](#))  
 Photographs (Aerial): [Google Earth 1993-2017](#)  
 Photographs (Other):  
 Previous determination(s): [199750124 PJD for Potential Enforcement Case](#)  
 Applicable/supporting case law:  
 Applicable/supporting scientific literature:  
 Other information (please specify):

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<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The 0.92 acre project site was monitored for hydrology between February 2<sup>nd</sup> and September in 2016. This monitoring was associated with a potential CWA Section 404 violation under the Environmental Protection Agency. The EPA determined that this 0.92 acre project site does not contain sufficient hydrology to be classified as a wetland. The groundwater level was below 4 feet for all monitoring wells within this study area. The Corps agree with the EPA's previous determination and the report prepared by Frontier Corporation confirming that the entire 0.92 acre site is comprised entirely of dry land.