

## U.S. ARMY CORPS OF ENGINEERS

**BUILDING STRONG®** 

Date: Friday, December 8, 2023, 1:30 PM to 3:30 PM

## AGENDA

- 1. Opening Remarks
- 2. Section 401 Water Quality Certification Process
- 3. 2023 Amended Waters of the U.S. Rule
- 4. Closing Remarks

Presentation material from this Regulatory Program Workshops will be posted at: <u>http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.</u> <u>aspx</u> by COB a week after the meeting.

If you have any questions, please contact Nancy Haley, Chief, Nevada Office at 916-557-7731, or <u>Nancy.A.Haley@usace.army.mil</u>.