



# Regulatory Program Workshop

U.S. ARMY CORPS OF ENGINEERS

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Date: November 1, 2023, 1:30 PM to 3:30 PM

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## DRAFT AGENDA

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1. Opening Remarks
2. Section 401 Certification Process
3. Indirect Effects
4. Programmatic General Permit-10, Minimal Impact Activities Authorized in Conjunction with the State of Utah's Stream Alteration Program Overview
5. Closing Remarks

Presentation material from this Regulatory Program Workshop will be posted at: <http://www.spk.usace.army.mil/Missions/Regulatory/References/RegulatoryProgramWorkshop.aspx> by COB a week after the meeting.

If you have any questions, please contact Jason Gipson, Chief, Utah Section at 801-295-8380 ext. 8314, or [jason.a.gipson@usace.army.mil](mailto:jason.a.gipson@usace.army.mil)