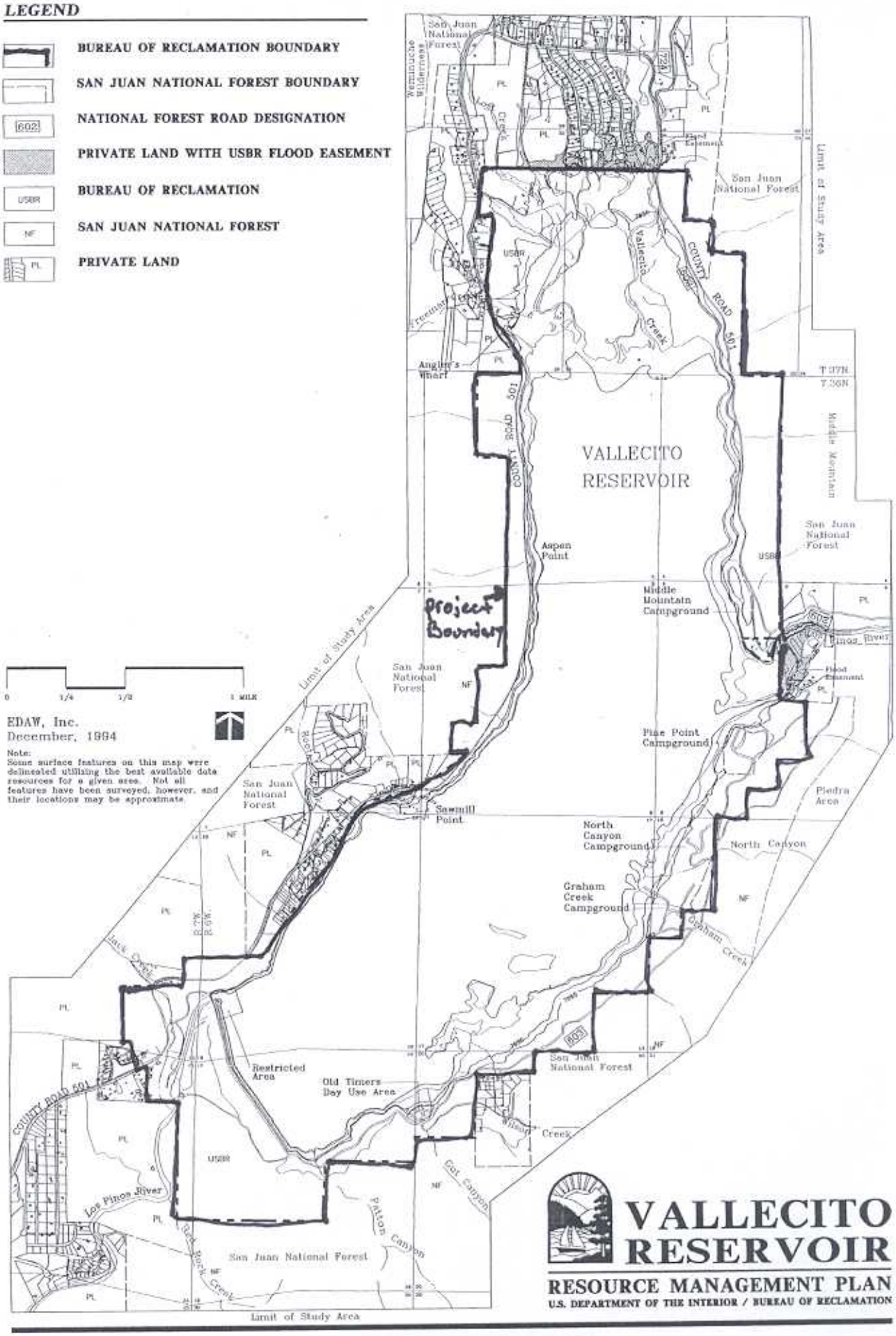


# LAND OWNERSHIP

MAP 3.6