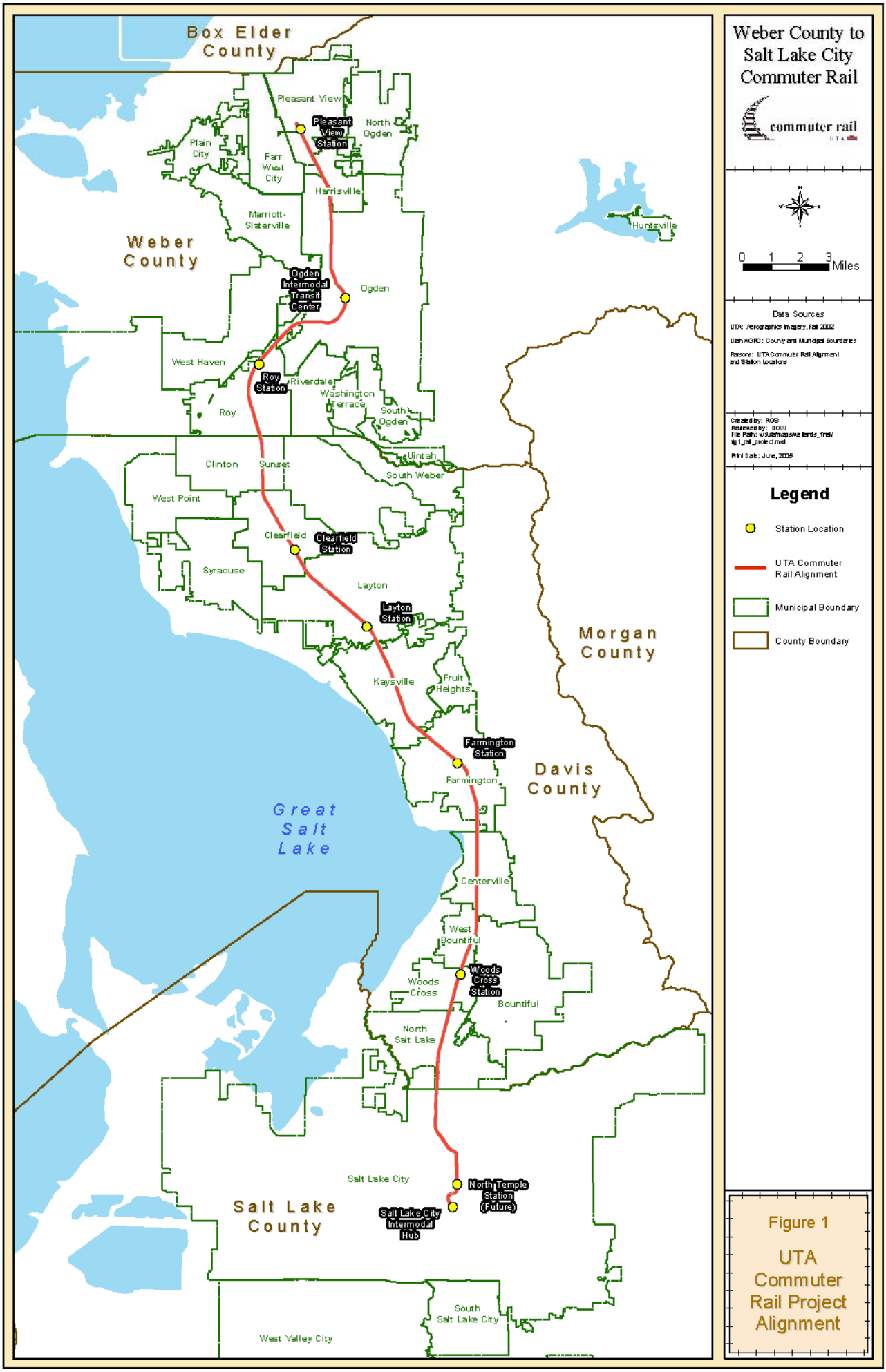


Figure 1

UTA Commuter Rail Project Alignment

Weber County to Salt Lake City Commuter Rail

commuter rail UTA

0 125 250 Feet

Data Sources

UTA: Aerographics Imagery, Fall 2002

Parsons: UTA Commuter Rail Alignment, Union Pacific Mainline

Richard D. Chong & Associates: Station Site Plan and Legacy Parkway

Created by: BCW
Reviewed by: RGS
File Path: w:\utamaps\wetlands_final\fig2_farmington_station.mxd

Print Date: June, 2005

Legend

- Station Site Plan
- UTA Commuter Rail Alignment
- Existing Union Pacific Railroad Mainline
- Station Platform
- Non-UTA Action
- Wetland

Farmington Station

Delineated Wetlands at Station
CR-19 = 1.18 Acres
CR-20 = 1.78 Acres
CR-21 = 3.80 Acres
CR-22 = 0.72 Acres

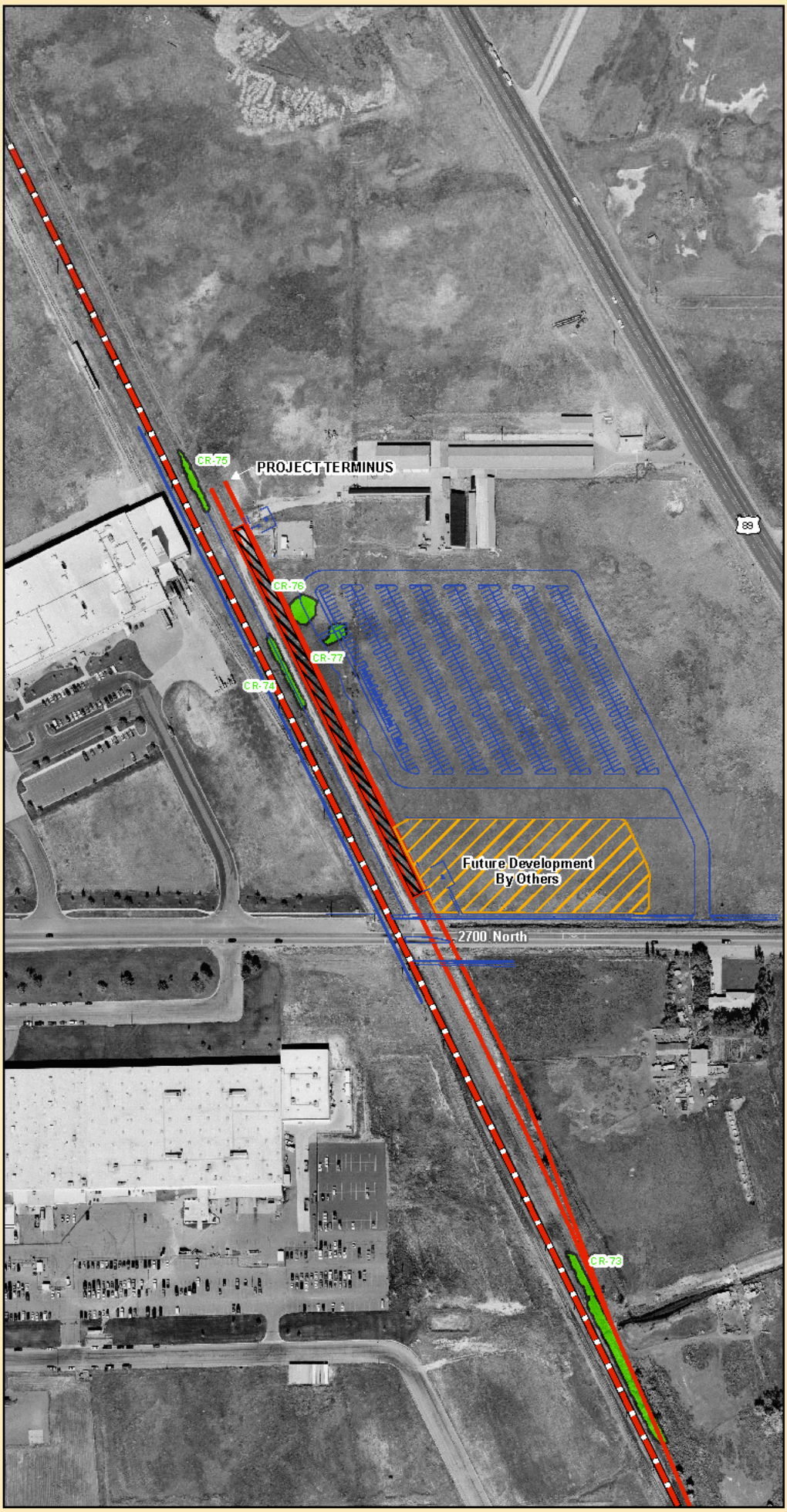
Impacts to Wetlands at Rail
CR-19 = 1.00 Acres

Impacts to Wetlands at Station
CR-20 = 0.69 Acres

Impacts from Other Projects
CR-20 = 1.09 Acres
CR-21 = 3.80 Acres
CR-22 = 0.72 Acres

Figure 2

Farmington Station Site Plan



Weber County to Salt Lake City Commuter Rail

commuter rail

0 100 200 Feet

Data Sources

UTA: Aerographics Imagery, Fall 2002

Richard D. Chong & Associates: Site Plan

Parsons: UTA Commuter Rail Alignment, Union Pacific Mainline

Created by: BCW
Reviewed by: RGS
File Path: w:\uta\maps\wetlands_final\fig3_pleasantview_station.mxd

Print Date: June, 2005

Legend

- Station Site Plan
- UTA and Union Pacific Shared Track
- UTA Commuter Rail Alignment
- Station Platform
- Non-UTA Action
- Wetland

Pleasant View Station

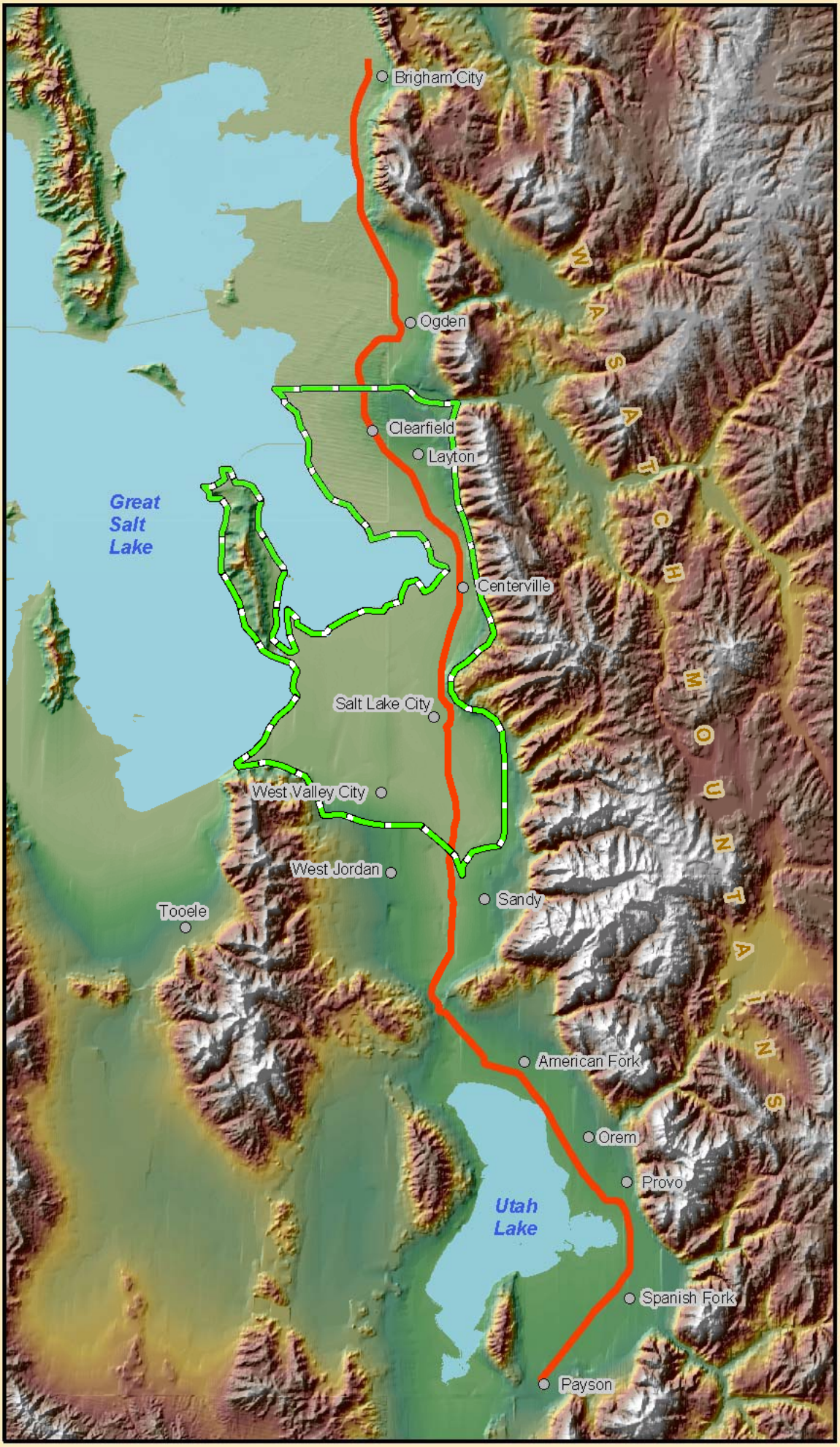
Delineated Wetlands at Station
CR-74 = 0.06 Acres
CR-75 = 0.04 Acres
CR-76 = 0.08 Acres
CR-77 = 0.05 Acres

Impacts to Wetlands at Rail
CR-74 = 0.06 Acres

Impacts to Wetlands at Station
CR-76 = 0.08 Acres
CR-77 = 0.05 Acres

Figure 3

Pleasant View Station Site Plan



Weber County to Salt Lake City Commuter Rail

commuter rail UTA

0 3 6 9 Miles

Data Sources

UTA: Digital Elevation Model and Hillshade

Created by: RGS
Reviewed by: BCW
File Path: w:\uta\maps\wetlands_final\fig5_bailey_meadow.mxd

Print Date: June, 2005

Legend

- Major City
- Potential Commuter Rail Line
- Major Water
- Bailey Meadow Wetland Mitigation Bank Service Area

Figure 5
Bailey's Meadow Mitigation Area

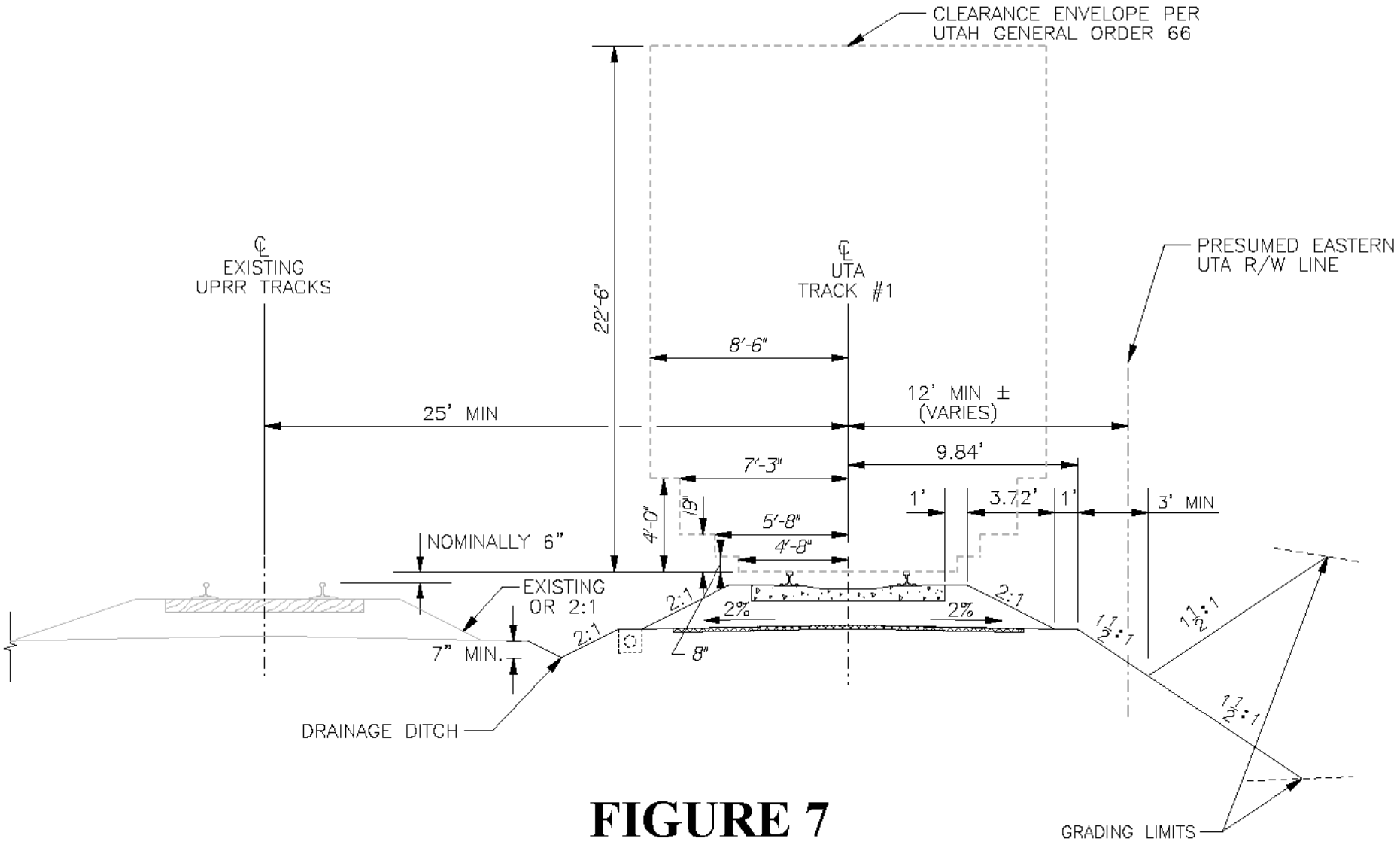


FIGURE 7

REV	DATE	DESCRIPTION

PARSONS
406 W. SOUTH JORDAN PKWY.
SOUTH JORDAN, UT 84095

commuter rail
UTA

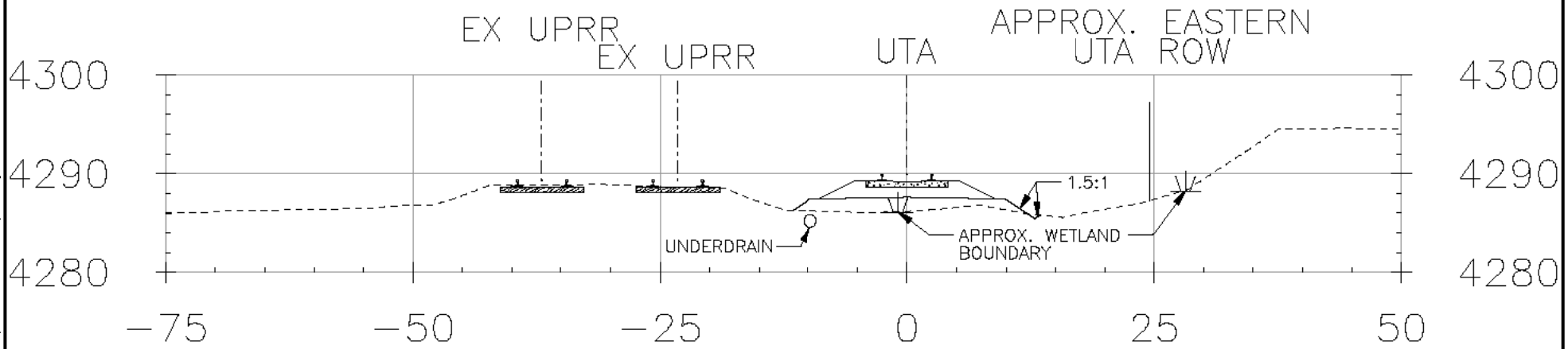
CONTRACT NO.: UT03-D11VT

DESIGNED BY:
DRAWN BY:
CHECKED BY:
APPROVED BY:

WEBER COUNTY TO SALT LAKE
COMMUTER RAIL
TYPICAL TRACK AND ROADBED SECTION
AND CLEARANCE ENVELOPE

SCALE: NTS
CADD FILENAME: NCBK0003
SUBMITTAL DATE
DRAWING No.:
SHEET No.:

maildaver 11:35
08-DEC-2004File: I:\Commuter Rail\3-D Design & Construction Contracts\3-2 Design\3-2-20 CAD\EXHIBITS\11-29-04 Wetlands Exhibits\NCBK0003.dgn



3805+00
UPRR MP 789.8

WETLAND PLOT # CR-1
DELINEATED WETLANDS (MAY 2003) = 0.35 ACRES
IMPACTED WETLANDS = 0.15 ACRES

FIGURE 8

5 2.5 0 5 10
SCALE IN FEET

REV	DATE	DESCRIPTION

PARSONS
406 W. SOUTH JORDAN PKWY.
SOUTH JORDAN, UT 84095

commuter rail
UTA

CONTRACT NO.: UT03-D11VT

DESIGNED BY:
DRAWN BY:
CHECKED BY:
APPROVED BY:

WEBER COUNTY TO SALT LAKE
COMMUTER RAIL
CROSS SECTION
TRACK STA 3805+00

SCALE:
CADD FILENAME: NCXSECT
SUBMITTAL DATE
DRAWING No.:
SHEET No.:

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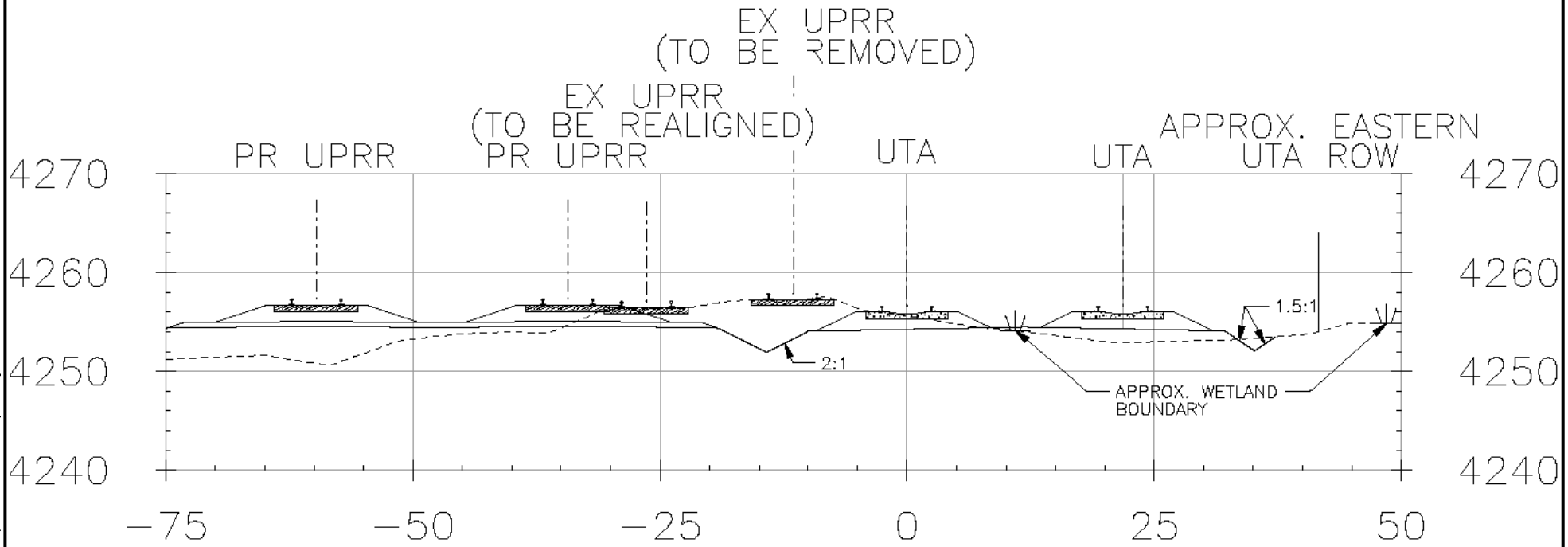

4238+00
UPRR MP 798.0

WETLAND PLOT # CR-19
DELINEATED WETLANDS (MAY 2003) = 1.18 ACRES
IMPACTED WETLANDS = 1.00 ACRES

FIGURE 9

5 2.5 0 5 10
SCALE IN FEET

REV	DATE	DESCRIPTION

PARSONS
406 W. SOUTH JORDAN PKWY.
SOUTH JORDAN, UT 84095

commuter rail
UTA

CONTRACT NO.: UT03-D11VT

DESIGNED BY:
DRAWN BY:
CHECKED BY:
APPROVED BY:

WEBER COUNTY TO SALT LAKE
COMMUTER RAIL
CROSS SECTION
TRACK STA 4238+00

SCALE:
CADD FILENAME: NCXSECT2
SUBMITTAL DATE
DRAWING No.:
SHEET No.:

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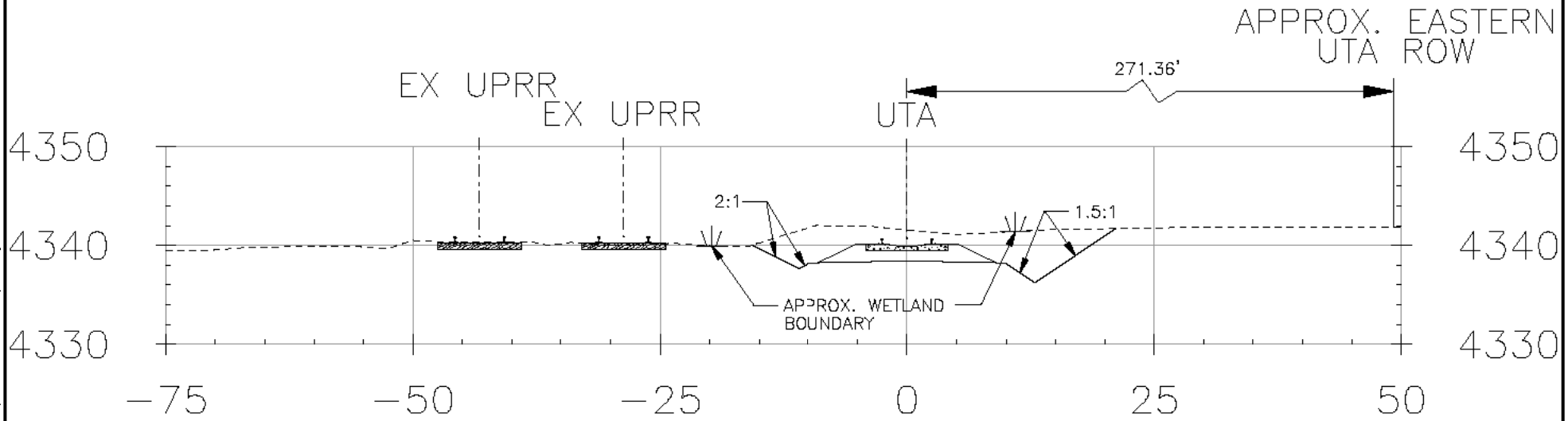

5259+00
UPRR MP 817.3

WETLAND PLOT # CR-56
DELINEATED WETLANDS (MAY 2003) = 1.35 ACRES
IMPACTED WETLANDS = 0.76 ACRES

FIGURE 10

5 2.5 0 5 10
SCALE IN FEET

REV	DATE	DESCRIPTION

PARSONS
406 W. SOUTH JORDAN PKWY.
SOUTH JORDAN, UT 84095

commuter rail
UTA

CONTRACT NO.: UT03-D11VT

DESIGNED BY:
DRAWN BY:
CHECKED BY:
APPROVED BY:

WEBER COUNTY TO SALT LAKE
COMMUTER RAIL
CROSS SECTION
TRACK STA 5259+00

SCALE:
CADD FILENAME: NCXSECT3
SUBMITTAL DATE
DRAWING No.:
SHEET No.:

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